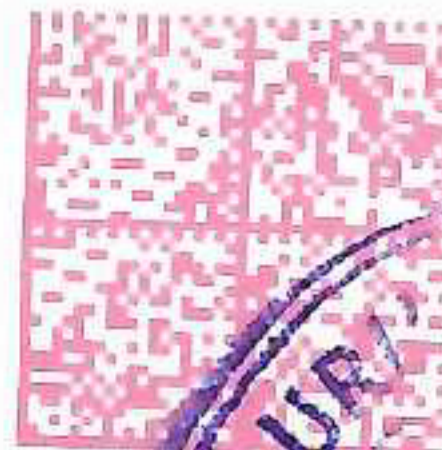


Phone No:  
Sold To/Issued To:  
S.KRISHNA  
For Whom/ID Proof:  
Self

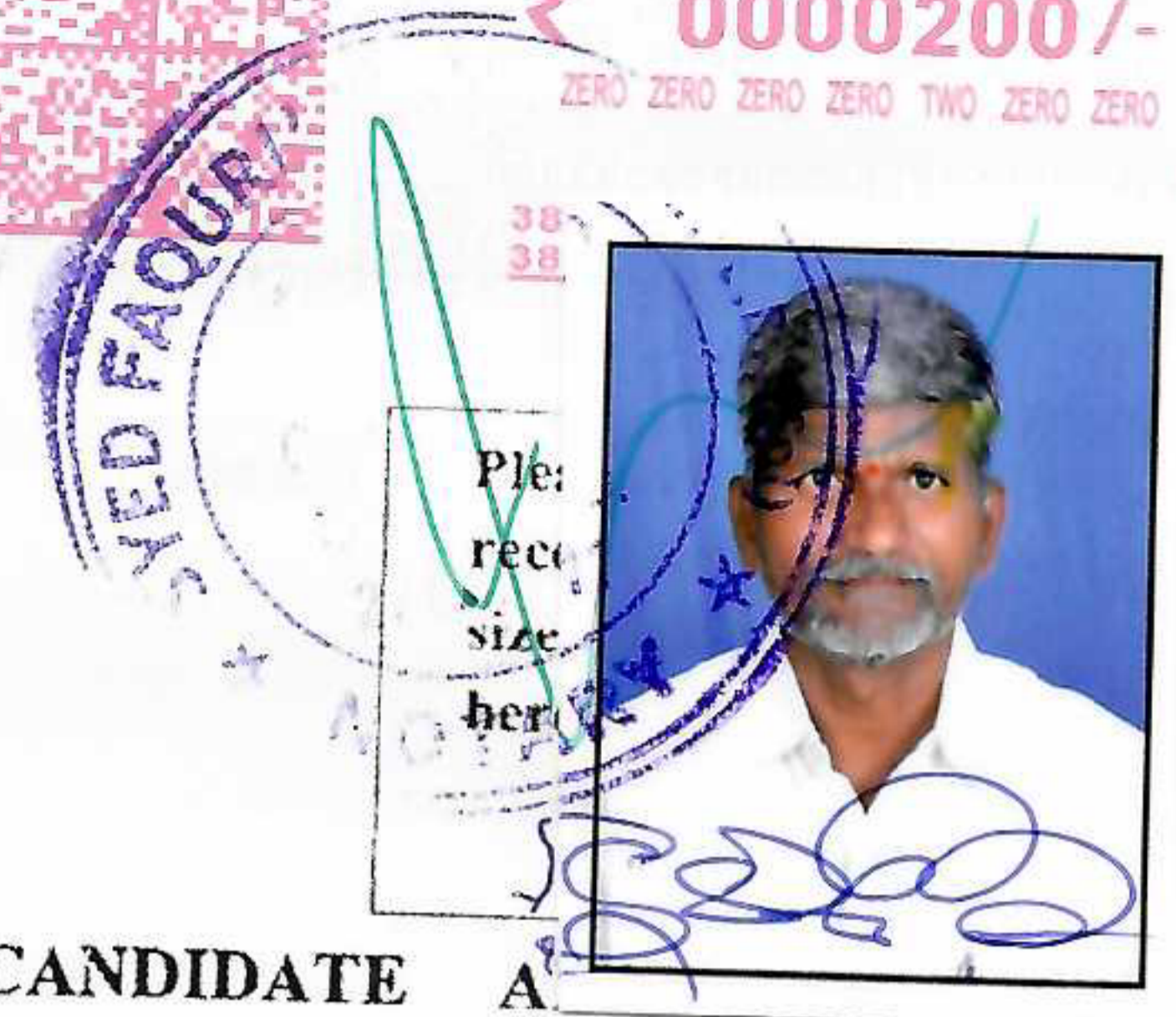
*PRRdy*  
भारत INDIA  
INDIA NON JUDICIAL  
P. PARAMESHWAR REDDY  
H.No 1-147  
RAJENDRANAGAR  
MAHABUBNAGAR DISTRICT  
MAHABUBNAGAR  
509001  
TELANGANA  
Form 26  
(See rule 4A)



MAR-04-2024 10:26:55

₹ 0000200/-  
ZERO ZERO ZERO ZERO TWO ZERO ZERO

Other  
11090



AFFIDAVIT TO BE FILED BY THE CANDIDATE A  
NOMINATION PAPER, BEFORE THE RETURNING OFFICER FOR ELECTION  
TO...Legislative Council... (NAME OF THE HOUSE)  
FROM...Ma.habub.nagar... CONSTITUENCY (NAME OF THE  
CONSTITUENCY)

PART A

I...S. Krishna... \*\*son/daughter/wife  
of...S. SOMANNA... Aged... 49...  
years, resident of...H.No: 3-67/A, CHATTU VILL & MANDAL... (mention  
full postal address), a candidate at the above election, do hereby solemnly affirm and  
state on oath as under:-

- (1) I am a candidate set up by Independent  
(\*\*name of the political party) / \*\*am contesting as an Independent candidate.  
(\*\*strike out whichever is not applicable)
- (2) My name is enrolled in... Togulamba Aredwal constituency... (Name of the  
Constituency and the state), at Serial No. 252 in Part No. 100.....
- (3) My contact telephone number(s) is/are... 9989838696..... and my  
e-mail id (if any) is... NO..... and my social media account(s) (if  
any) is/are  
(i) facebook  
(ii) whatsapp  
(iii) Message.....

*S.S.S*

**SYED FAQURUDDIN**  
B.Com., LL.B. (Spl)  
ADVOCATE & NOTARY  
Appointed by Govt. of T.S  
H.No: 1-10-38, Shashab Gutta  
Mahabubnagar, 509001 (T.S)  
Call: 9989838696

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)					
				(i)	(ii)	(iii)	(iv)	(v)	
	Self			(i)					
				(ii)					
				(iii)					
				(iv)					
				(v)					
2.	Spouse			(i)					
				(ii)					
				(iii)					
				(iv)					
				(v)					
3.	HUF (If Candidate is Karta/Coparcener)			(i)					
				(ii)					
				(iii)					
				(iv)					
				(v)					
4.	Dependent 1			(i)					
				(ii)					
				(iii)					
				(iv)					
				(v)					

**Form 26**  
(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LEGISLATIVE COUNSEL OF THE HOUSE) FROM MAHABUBNAGAR CONSTITUENCY (NAME OF THE CONSTITUENCY)

**PART A**

I, **S Krishna** \*\* son/daughter/ wife of **S. SOMANNA**, Aged 49 years, resident of **H-NO. 3-67/4, GATTU Villge & Mandal, Jogulamba Gadwal Dist., Telangana State**, (mention full postal address ), a candidate at the above election so hereby solemnly affirm and state on oath as under.

(1) I am a candidate set up by **INDEPENDENT**

(\*\* name of the political party)/\*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in **JOGULAMBA GADWAL** constituency (Name of the Constituency and the state), at Serial No **252** in Part No. 100

(3) My contact telephone number(s) is/are 9989838696 and my e-mail id (if any) is NO - N/A - and my social media account(s) (if any) is/are

(i) face book

(ii). Whatsup

(iii) Messages

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl.No.	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return ( in Rupees ) for the last five financial years completed (as on 31 <sup>st</sup> march)	
1	Self S. Krishna	AMQPK1974	Not applicable	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
2	Spouse S Pavani	No pan card	Nil	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
3	HUF (if Candidate is Karta / Coparcener )	N/A	N/A	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
4	Dependent			(i)	Not applicable
	S Rohit Naidu	No Pan card allotted	Nil	(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable

ADVOCATE & NOTARY  
Appointed by Govt. of T.S  
No: 1-10-38, Shashab Cista

SECRET

THIS DOCUMENT IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE BY THE CLASSIFICATION AUTHORITY

SECRET

THIS DOCUMENT IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE BY THE CLASSIFICATION AUTHORITY

UNCLASSIFIED

UNCLASSIFIED

UNCLASSIFIED

UNCLASSIFIED

UNCLASSIFIED

UNCLASSIFIED

UNCLASSIFIED

UNCLASSIFIED

UNCLASSIFIED

UNCLASSIFIED

UNCLASSIFIED

UNCLASSIFIED

NO.	DESCRIPTION	DATE	INITIALS	REMARKS
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
21				
22				
23				
24				
25				
26				
27				
28				
29				
30				
31				
32				
33				
34				
35				
36				
37				
38				
39				
40				
41				
42				
43				
44				
45				
46				
47				
48				
49				
50				

				(v)	Not applicable
5	Dependent 2			(i)	Not applicable
	S Sridurga naidu	No Pan card allotted	Nil	(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
6	Dependent 3			(i)	Not applicable
	N/A	N/A	N/A	(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable

**Note:** It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated No PAN allotted.

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me :

( If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

(a)	FIR No. with name and address of Police Station concerned	1. CC.No.63/2022, SC/ST, Mahabubnagar pending 2. CC.No.350/2019, pending 1 <sup>st</sup> Addl. Judicial Magistrate of First Class at Gadwal 3) CC.No.1108/2019, First Addl. Judicial Magistrate of First Class at Gadwal Pending 4) 259/2019 First Addl. Judicial Magistrate of First Class at Gadwal pending 5) 34/2023 First Addl. Judicial magistrate of First class at Gadwal pending.		N/A
(b)	Case No. with Name of the court	CC.No.62/2022, SC/ST, Mahabubnagar pending 2. CC.No.350/2019, pending 1 <sup>st</sup> Addl. Judicial Magistrate of First Class at Gadwal 3) CC.No.1108/2019, First Addl. Judicial Magistrate of First Class at Gadwal Pending 4) 259/2019 First Addl. Judicial Magistrate of First Class at Gadwal pending 5) 34/2023 First Addl. Judicial magistrate of First class at Gadwal pending.		N/A
(c)	Section(s) concerned Acts/ Codes involved (give no. of the section, e.g section .....of IPC, etc.)	1. 442, 427, 506 2. 442, 427, 506 3. 407, 427, 188 4. 447, 361, 309, 446 5. SC, ST		N/A
(d)	Brief description of offence	Damaging therating	Property and	N/A
(e)	Whether charges have been framed (mention YES or No.)	YES	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	1.Charges not framed 2. charges not framed 3. QN contended settled at lok adalath 4. summoys state charges not framed	N/A	N/A
(g)	Whether Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	No -	N/A	N/A

**SYED FAZURUDIN**  
B.Com., LL.B. (Spl)  
ADVOCATE & NOTARY  
Appointed by Govt. of T.S  
No:1-10-38, Shashab Gutta  
Mahabubnagar-509001 (T.S)  
Cell No: 9849177932


[Faint, illegible text]

[Faint, illegible text]

[Faint, illegible text]

[Faint, illegible text]

1911			[Faint, illegible text]	[Faint, illegible text]	[Faint, illegible text]
1912			[Faint, illegible text]	[Faint, illegible text]	[Faint, illegible text]
1913			[Faint, illegible text]	[Faint, illegible text]	[Faint, illegible text]
1914			[Faint, illegible text]	[Faint, illegible text]	[Faint, illegible text]
1915			[Faint, illegible text]	[Faint, illegible text]	[Faint, illegible text]
1916			[Faint, illegible text]	[Faint, illegible text]	[Faint, illegible text]
1917			[Faint, illegible text]	[Faint, illegible text]	[Faint, illegible text]
1918			[Faint, illegible text]	[Faint, illegible text]	[Faint, illegible text]
1919			[Faint, illegible text]	[Faint, illegible text]	[Faint, illegible text]
1920			[Faint, illegible text]	[Faint, illegible text]	[Faint, illegible text]

[Faint, illegible text]

[Faint, illegible text]

[Faint, illegible text]

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below

Table

(a)	Case No.	Not applicable	Not applicable	Not applicable
(b)	Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Sections of Acts/Codes involved (give no. of the section, e.g section .....of IPC, etc.).	Not applicable	Not applicable	Not applicable
(d)	Brief description of offence for which convicted	Not applicable	Not applicable	Not applicable
(e)	Dates of orders of conviction	Not applicable	Not applicable	Not applicable
(f)	Punishment imposed	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal has been filed against conviction order (mention YES Or No	Not applicable	Not applicable	Not applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not applicable	Not applicable	Not applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

[candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

**Note :**

- 1 Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e, the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the starts (movable and immovable etc) of myself my spouse and all dependents

**A. Details of movable assets.**

- Note: 1. Assets in joint came indicating the extent of joint ownership will also have to be given
- Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme. Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the sure of me of offshore assets

**Explanation :** For the purpose of this Form, the expression "offshore assets" includes details of all deposits ne investments in Foreign hanks and any other body or institution abroad, and details of all assets and liabilities in foreign countries:

SYED FARUK KHAN  
ADVOCATE & NOTARY  
Appointed by Govt. of T.S  
H.No:1-10-38, Shashab Gutta  
Mahabubnagar-509001 (T.S)  
Cell No: 9849177932





S.No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	50,000	70,000	N/A	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs Term Depositing and all other types of deposits including saving accounts). Deposits with Financial Institutions. Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	N/A	N/A	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds. Debentures/Shares and units companies/Mutual Funds and others and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in Saving NSS. Postal Saving Insurance Policies investment and in any Financial instruments in Post office or Insurance Company and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given in any person company. Trust etc and other receivables from debtors and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles Aircrafts / Yachts/ Ships (Details of Make Registration number etc., year of purchase and amount.	Bike AP22C88 80  40,000	N/A	N/A	N/A	N/A	N/A
(vii)	Jewellery bullion and valuable things(s) (give details of weight and value)	30 grams 90,000	100 gm 6,50,000	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims / interest	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Grass Total value	1,80,000	7,20,000	N/A	N/A	N/A	N/A

### B. Details of Immovable assets

Note:1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2 Each land or building or apartment should be mentioned separately in this format

Note : 3 Details should include the interest in of ownership of offshore assets.

S.No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	<b>Agricultural Land</b>  Location(s) Survey number(s)	Gorlakanid oddi Sy.no.63	Gattu  Sy.no. 720	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	6-06	4-16	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	30,00,000	20,00,000	N/A	N/A	N/A	N/A
(ii)	<b>Non-Agricultural Land</b>  Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A



	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
(iii)	Approximate current market value <b>Commercial Buildings</b> including apartments) Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built up Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) purchase at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the property by way of development, construction etc.,	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	<b>Residential Buildings</b> (including apartments) Location(s) Survey number(s)	N/A	20x30 50x50	N/A	N/A	N/A	N/A
	Area (Total measurement in sq ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Built up Area (Total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No.)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property.	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	N/A	15,00,000	N/A	N/A	N/A	N/A

(8) I give herein the details of liabilities / dues to public financial institutions and government.

( Note: Please are separate details it name of bank. Institution, entity or individual and amount before each item )

S.No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3	
(i)	Loan or dues to Bank/Financial Institution(s)  Name of bank financial institution, amount outstanding, nature of loan	2,00,000 SBI Gattu Crop loan	2,00,000 SBI Gattu Crop loan	N/A	N/A	N/A	N/A	
	Loan or Dues to any other individuals / entity other than mentioned above. Name(s), amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A	
	Any other liability	N/A	N/A	N/A	N/A	N/A	N/A	
	Grand total of liabilities.	2,00,000	2,00,000	N/A	N/A	N/A	N/A	
(ii)	Government Dues : Dues to department dealing with Government accommodation.  <b>SYED FAQRUDDIN</b> No. B.Com., LL.B., (Spl) ADVOCATE & NOTARY Appointed by Govt. of T.S. No: 1-10-38, Shashab Gutta Mahabubnagar-509001 (T.S) Call No: 9849177932	A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?  (B) If answer to (A) above is YES, the following declaration may be furnished namely:					YES / NO (Pl. tick the appropriate alternative)	



		(i) The address of the Government accommodation .....No..... .....No..... .....No.....					No
		(ii) There is no dues payable in respect of above Government accommodation towards:-  (a) rent :  (b) electricity charges:  (c) water charges and:  (d) telephone (date) charges as on .....(date)  [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]  Note:- 'No Dues Certificate from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					
(iii)	Dues of department dealing with Government transport (including aircrafts and helicopters)	No	No	No	No	No	No
		Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(iv)	Income tax dues	N/A	N/A	N/A	N/A	N/A	N/A
(v)	GST dues	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Municipal / property tax dues	N/A	N/A	N/A	N/A	N/A	N/A
(vii)	Any other dues	N/A	N/A	N/A	N/A	N/A	N/A
(viii)	Grand total of all government dues	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	N/A	N/A	N/A	N/A	N/A	N/A

**(9) Details of profession or occupation:**

(a) Self : Agriculture and MPTC-2, Gattu Mandal , Jogulamba gadwal dist.,

(b) Spouse: Agriculture

(9A) Details of source(s) of income:

(a) Self :Agriculture

(b) Spouse : Agriculture

(c) Source of income, if any; of dependents, N/A

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate N/A

(b) details of contracts entered into by spouse N/A

(c) details of contracts entered into by dependents N/A

*S. J. S.*

**SYED FAQRUDDIN**  
B.Com., LL.B., (Spl)  
ADVOCATE & NOTARY  
Appointed by Govt. of T.S  
P.O. No: 1-10-38, Shashab Gutta  
Mahabubnagar-509001 (T.S)  
Cell No: 9849177932



(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : NOT Applicants

(e) details of contracts, entered into by Partnership Firms in which candidate spouse or dependents are partners : Not APPLICABLE

(f) details of contracts, entered into by private companies in which candidate on spouse or dependents have share Not APPLICABLE.

(10) My educational qualification is as under:

B.A. Bachelor of Arts

( Give details of highest School / University education mentioning the full form of the certificate diploma / degree course, name of the School College/University and the year in which the course was completed.)

1. B. A

OSMANIA UNIVERSITY,  
Arts college, Hyd

2. INTER MEADIATE,, (1989 to 1991)

Kurnool, silver jubilee college

3. 1 to 5<sup>th</sup> C.P.S. Gattu

4. 6<sup>th</sup> to 10<sup>th</sup> Z.P.H.S GATTU,



**SYED FAQURUDDIN**  
B.Com., LL.B. (Spl)  
ADVOCATE & NOTARY  
Appointed by Govt. of T.S  
No: 1-10-38, Shashab Gutta  
Mahabubnagar-509001 (T.S)  
Cell No: 9849177932





**PART – B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART – A**

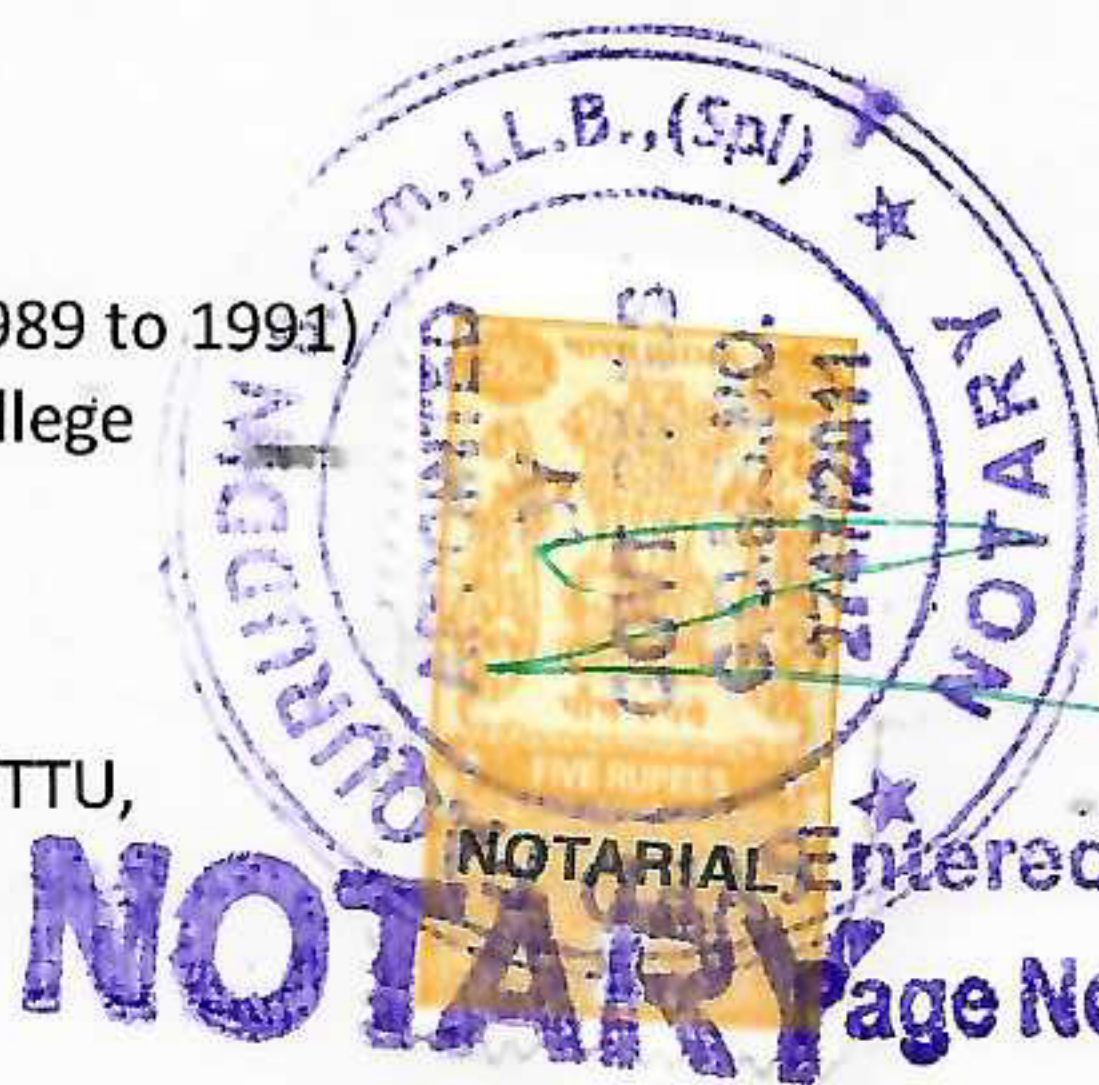
1	Name of the candidate		Sh./Smt./Kum. S Krishna				
2	Full postal address		H.No.3-67/4, Gattu Village & Mandal, Jogulamba Gadwal Dist., TS				
3	Number and name of the constituency and state		Mahabubnagar T.S.,				
4	Name of the political party which set up the candidate (otherwise write independent)		Independent				
5	Total number of pending criminal cases		(5) Five				
6	Total number of cases in which convicted		Not applicable				
7		PAN of	Year for which last income Tax Return filed			Total Income Shown	
	(a) Candidate	AMCPK1974	N/A	N/A	N/A	N/A	N/A
	(b) Spouse	N/A	N/A	N/A	N/A	N/A	N/A
	(c) HUF	N/A	N/A	N/A	N/A	N/A	N/A
	(d) Dependent	N/A	N/A	N/A	N/A	N/A	N/A
8	Details of Assets and liabilities (including offshore assets ) in rupees						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-1	Dependent-1
A		N/A	N/A	N/A	N/A	N/A	N/A
B		N/A	N/A	N/A	N/A	N/A	N/A
	I	N/A	N/A	N/A	N/A	N/A	
	II	Development / construction cost of immovable property after purchase (if applicable)	N/A	N/A	N/A	N/A	N/A
	II	Approximate current market price	N/A	N/A	N/A	N/A	N/A
		(a) Self acquired assets (total value)					
		(b) Inherited assets (total value)					
9	Liabilities						
	Government dues (total)	N/A	N/A	Nil	Nil	Nil	Nil
	Loans from Bank, Financial Institutions and others (Total)	2,00,000	2,00,000	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute						
	(i)	Government dues (total)	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (total)	Nil	Nil	Nil	Nil	Nil
11	Highest educational qualification : (Give details of highest school / university education mentioning the full form of the certificate / diploma / degree course, name of the school / college / university and the year in which the course was completed.)						

1. B. A  
OSMANIA UNIVERSITY,  
Arts college, Hyd


2. INTER MEADIATE,, (1989 to 1991)  
Kurnool, silver jubilee college

3.1 to 5<sup>th</sup> C.P.S. Gattu

4. 6<sup>th</sup> to 10<sup>th</sup> Z.P.H.S GATTU,



NOTARIAL Entered in Register  
**NOTARY** Page No. 02 S.No. 14/2/2021

  
**SYED FAQURUDDIN**  
 B.Com., LL.B., (Spl)  
 ADVOCATE & NOTARY  
 Appointed by Govt. of T.S  
 H.No:1-10-38, Shashab Gutta  
 Mahabubnagar-509001 (T.S)  
 Cell No: 9849177932



## VERIFICATION

1. The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that.
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above
- (b) 1. my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above

Verified: 03-2024 at Mahabubnagar, the <sup>11<sup>th</sup></sup> day of March 2024

Note: 1 Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note 3 All columns should be filled up and no column to be left blank If there is no information to furnish in respect of any item. either "Nil" or "Not applicable", as the case may be should be mentioned.

Note 4. The affidavit should be either typed or written legibly and neatly.

Note 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

*[Handwritten Signature]*



**NOTARY**

Entered in Register

Page No. 2 SI.No. 24

*[Handwritten Signature]*  
09/03/2024

**SYED FAQUIRUDDIN**  
B.Com., LL.B. (Spl)  
ADVOCATE & NOTARY  
Appointed by Govt. of T.S.  
No: 1-10-38, Shashab Gutt,  
Mahabubnagar-509001 (T.S.)  
Cell No: 9849177932